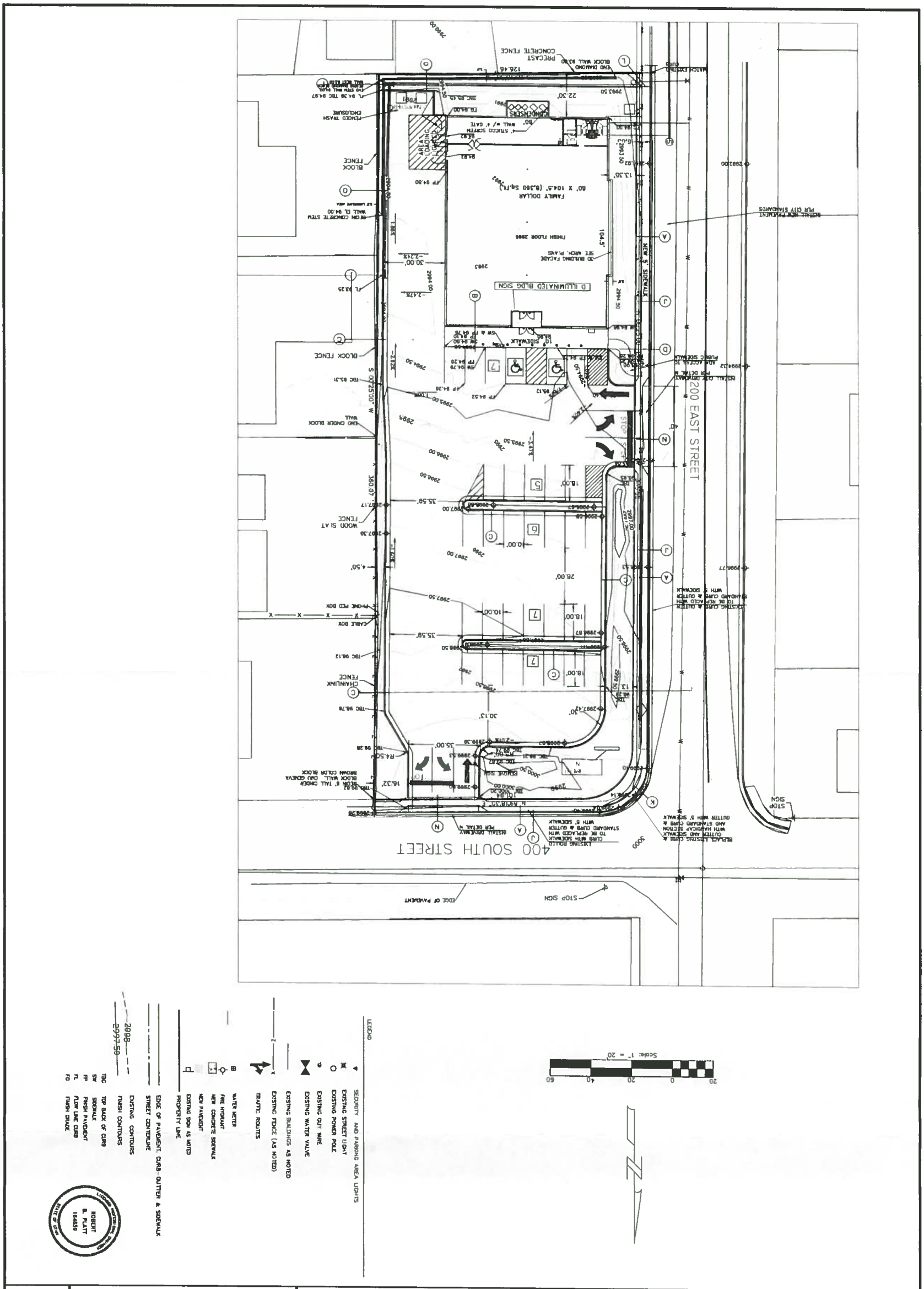
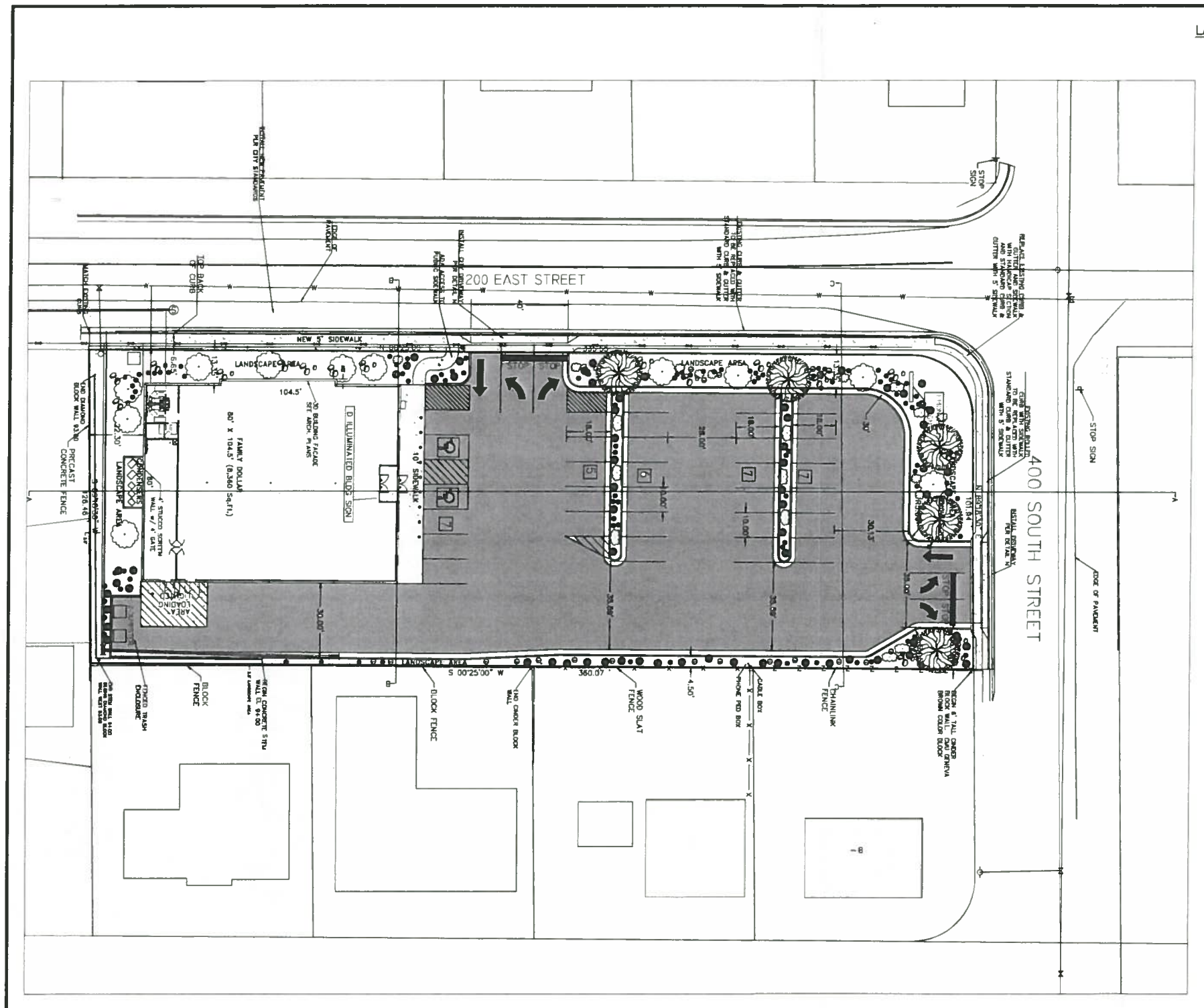


SHEET 2 OF 6	GRADING PLAN FOR IVINS UTAH FAMILY DOLLAR WITHIN SW1/4 SEC. 5, T. 42 S., R. 16 W., S.L.B. & M. IVINS CITY, WASHINGTON COUNTY, UTAH	BY: PLATT AND PLATT, INC. CONSULTING ENGINEERS & SURVEYORS 195 NORTH 100 EAST, CEDAR CITY, UTAH 84720 P.O. BOX 398 CEDAR CITY, UTAH 84721-0398 PHONE: 435-586-6151	REVISED: DRAWN BY K.L. NELSON | DATE AUG., 2014 | SCALE 1" = 20' DRAWING NAME: C:\2014\IVINS FAMILY DOLLAR\SITE PLAN LOWERED.dwg



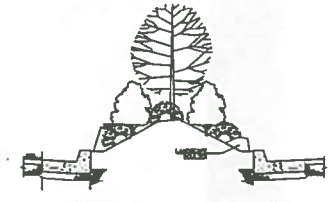
LANDSCAPE PLANT LIST

	TEXAS MESQUITE	24" BOX	5
	ARIZONA MESQUITE	15 GAL	11
	BLUE YUCCA	15 GAL	10
	RED YUCCA	5 GAL	50
	MORMON TEA	1 GAL	10
	BLUE GRAMMA	1 GAL	20
	BUTTERFLY BUSH	1 GA_	100
	LARGE ROCK	2'x2'x2' MIN.	UP TO 100

Scale: 1" = 20'

LEGEND

- EDGE OF PAVEMENT, CURB-GUTTER & SIDEWALK
- STREET STRIPING
- W — EXISTING WATER LINE
- X — EXISTING FENCE (AS NOTED)
- OHP — EXISTING OVERHEAD POWER LINE
- EXISTING POWER POLE
- EXISTING PHONE BOX & POWER BOX
- SPOT ELEVATIONS
- STREET LIGHT
- WATER CONNECTION (METER BOX)
- FIRE HYDRANT
- SIGN
- NEW CONCRETE SIDEWALK



LANDSCAPE ISLAND DETAIL

LICENSED PROFESSIONAL ENGINEER
ROBERT B. PLATT
184659
STATE OF UTAH

REVISED:

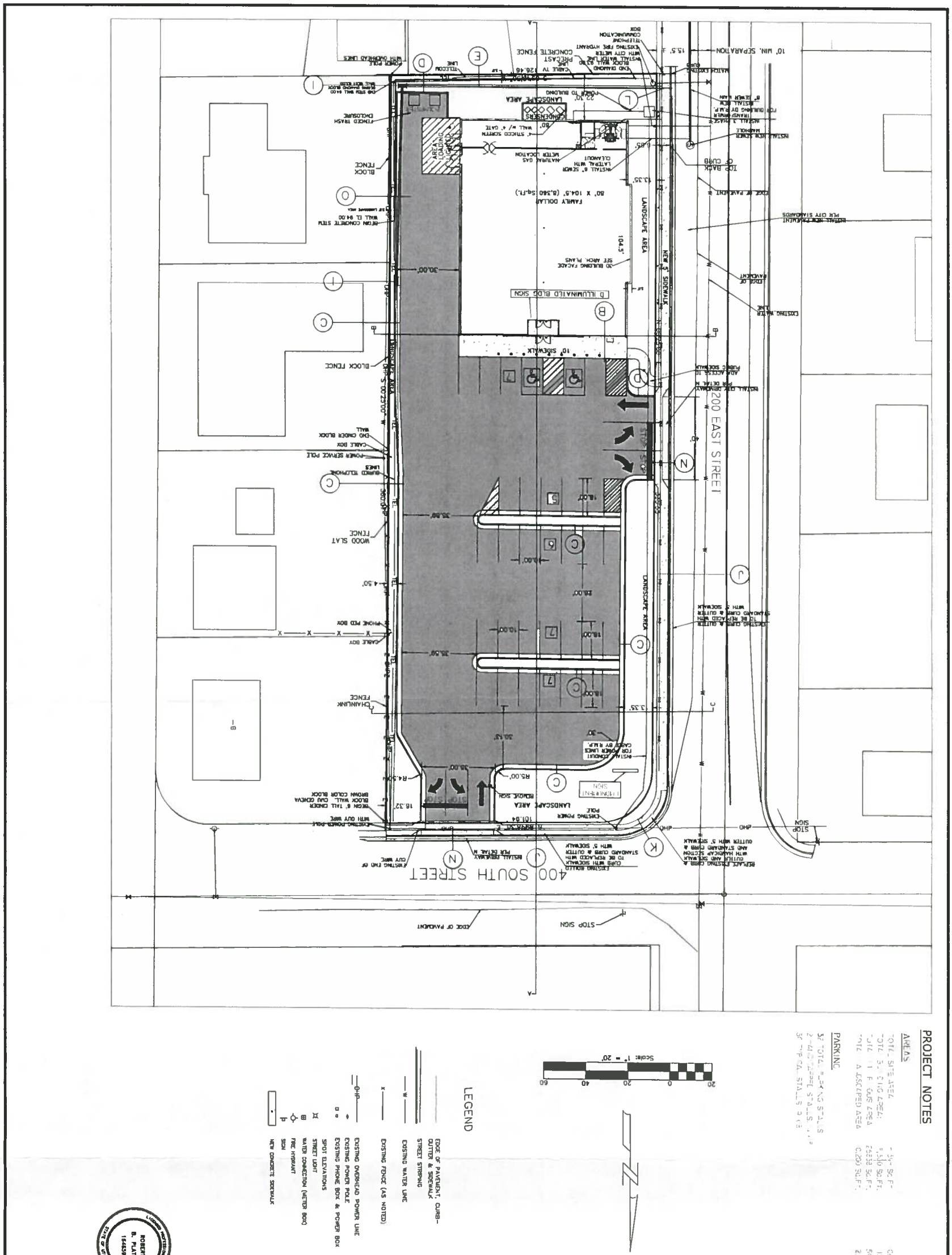
DRAWN BY	DATE	SCALE
K.L. NELSON	AUG., 2014	1" = 20'

DRAWING NAME: C:\2014\VIVNS FAMILY DOLLAR\SITE PLAN LOWERED.dwg

BY: PLATT AND PLATT, INC.
CONSULTING ENGINEERS & SURVEYORS
195 NORTH 100 EAST, CEDAR CITY, UTAH 84720
P.O. BOX 398 CEDAR CITY, UTAH 84721-0398 PHONE: 435-586-6151

LANDSCAPE PLAN FOR IVINS UTAH FAMILY DOLLAR

WITHIN SW1/4 SEC. 5, T. 42 S., R. 16 W., S.L.B. & M.
IVINS CITY, WASHINGTON COUNTY, UTAH



PROJECT NOTES

AREAS

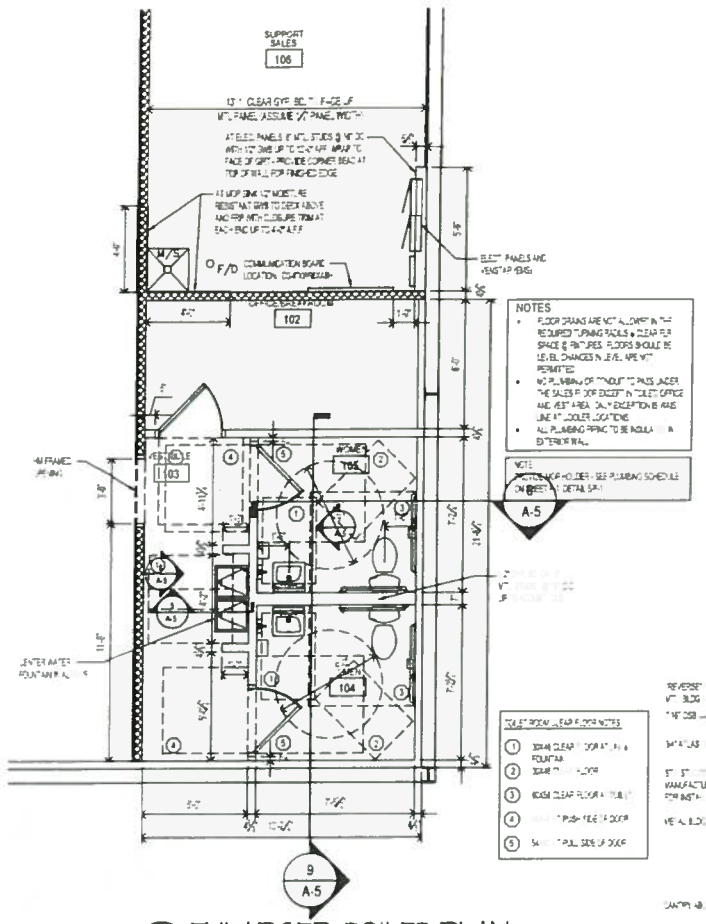
PARKING

LEGEND

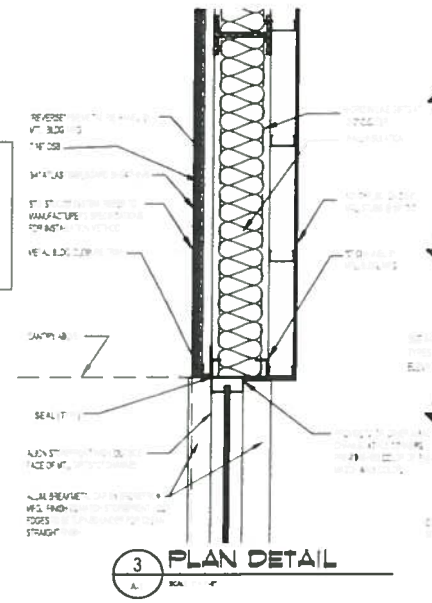
- EDGE OF PAVEMENT, CURB-GUTTER & SIDEWALK
- STREET STRIPING
- EXISTING WATER LINE
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- FIRE HYDRANT
- SIGN
- NEW CONCRETE SIDEWALK

ROBERT B. PLATT 164459 STATE OF UTAH LICENSED PROFESSIONAL ENGINEER

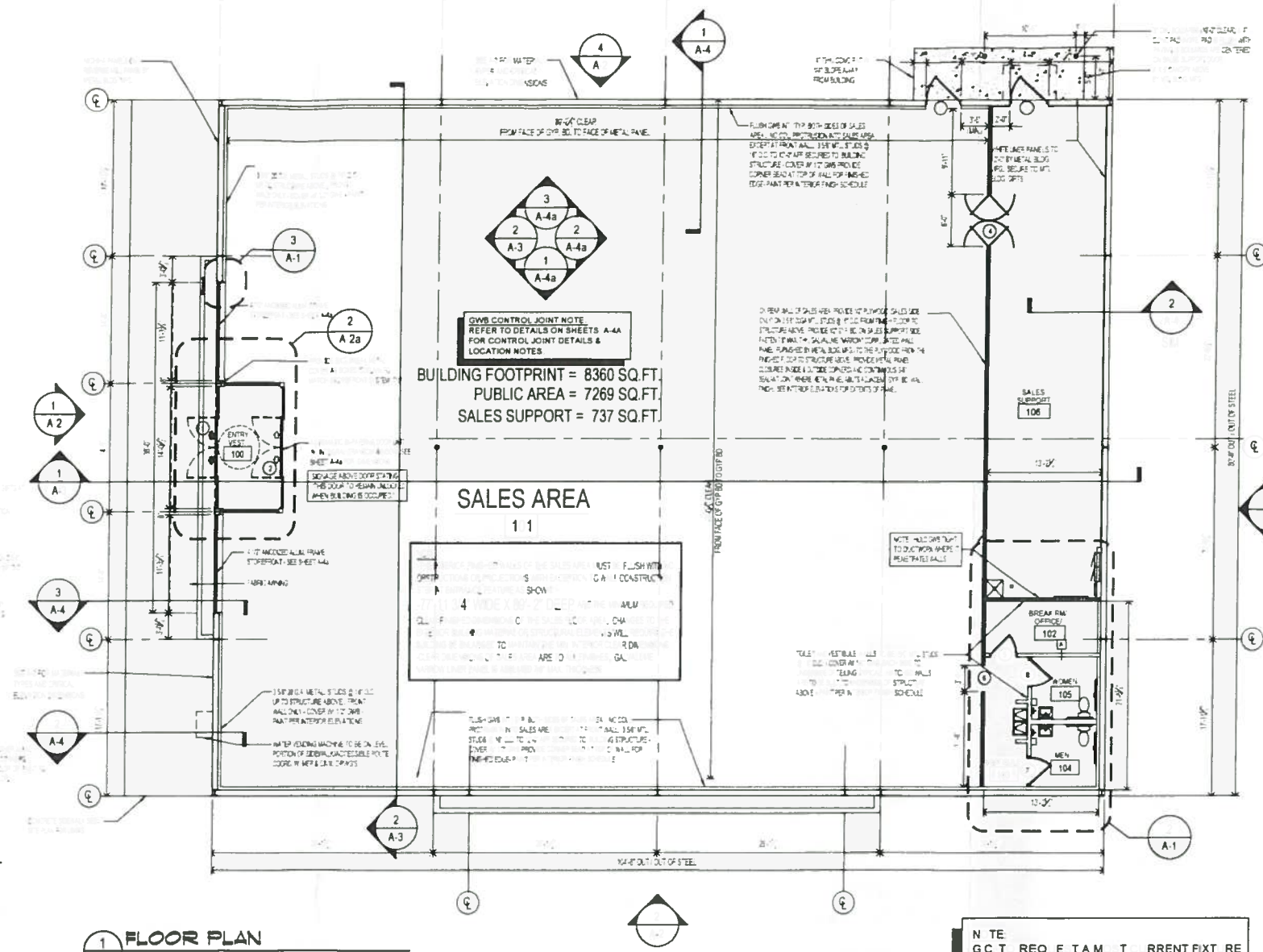
SHEET 1 OF 6	SITE PLAN FOR IVINS UTAH FAMILY DOLLAR WITHIN SW1/4 SEC. 5, T. 42 S., R. 16 W., S.L.B. & M. IVINS CITY, WASHINGTON COUNTY, UTAH	BY: PLATT AND PLATT, INC. CONSULTING ENGINEERS & SURVEYORS 195 NORTH 100 EAST, CEDAR CITY, UTAH 84720 P.O. BOX 398 CEDAR CITY, UTAH 84721-0398 PHONE: 435-586-6151	REVISED: DRAWN BY K.L. NELSON / DATE AUG., 2014 / SCALE 1" = 20' DRAWING NAME: C:\2014\IVINS FAMILY DOLLAR\SITE PLAN LOWERED.dwg



2 ENLARGED TOILET PLAN



3 PLAN DETAIL



1 FLOOR PLAN

OFFICE/BRK RM WALL TYPES
TYPE 'A' WALL (OFFICE): 3⅝" STUDS @ 16" O.C. - COVER W/ 1/2" GWB EACH SIDE TO 6" ABOVE CEILING

COLUMN LAYOUT NOTE:
COLUMNS LOCATION SHALL BE VERIFIED BY THE METAL BUILDING MANUFACTURER. GENERAL CONTRACTOR SHALL COORDINATE DOOR LOCATIONS WITH THE METAL BUILDING MANUFACTURERS COLUMN LAYOUT. COLUMN LAYOUTS THAT VARY FROM THAT SHOWN IN THESE PROTOTYPE PLANS MUST BE SUBMITTED TO FAMILY DOLLAR STORE'S CONSTRUCTION DEPARTMENT FOR APPROVAL. CONVENTIONAL CMU BRICK OR WOOD CONSTRUCTION DESIGNS MUST BE SUBMITTED TO FAMILY DOLLAR CONSTRUCTION DEPARTMENT FOR APPROVAL.

CERTIFICATE OF OCCUPANCY
G.C. IS RESPONSIBLE FOR THE "CERTIFICATE OF OCCUPANCY". CERTIFICATE TO BE FRAMED AND MOUNTED IN THE MANAGERS OFFICE. IF MUNICIPALITY DOES NOT ISSUE A C.O., IT IS THE RESPONSIBILITY OF THE G.C. TO GET A LETTER FROM THE MUNICIPALITY STATING AS SUCH ON CITY/COUNTY LETTERHEAD AND THAT LETTER IS TO BE FRAMED AND MOUNTED IN MANAGER'S OFFICE.

NOTE:
PROVIDE SIGNAGE AT EVERY ENTRY POINT INTO THE BUILDING STATING "THIS IS A SMOKE FREE STORE. SMOKING IS PROHIBITED INSIDE THE STORE AND ON STORE PROPERTY EXCEPT AT THE DESIGNATED EXTERIOR SMOKING AREA."

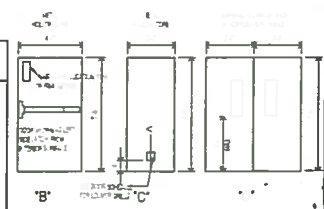
NOTE:
THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT ALL CONSTRUCTION IS IN COMPLIANCE WITH ALL LOCAL, STATE AND NATIONAL CODES GOVERNING THE CONSTRUCTION AND WITH THE AMERICANS WITH DISABILITIES ACT. THE GENERAL CONTRACTOR SHALL COORDINATE THE VARIOUS CONSTRUCTION DOCUMENTS FOR THE PROJECT. IF CONFLICTS ARE FOUND, THE GENERAL CONTRACT SHALL RESOLVE THE CONFLICTS PRIOR TO PROCEEDING.

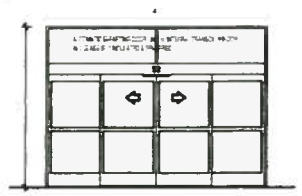
NOTE:
IF A KNOX BOX ENTRY SYSTEM IS REQUIRED BY THE CODES GOVERNING THE CONSTRUCTION OF THE PROJECT, THE KNOX BOX SHALL BE PROVIDED BY THE G.C. PRIOR TO THE DELIVERY OF THE PROJECT. LOCATE PER LOCAL CODE REQUIREMENTS. KNOX BOX CONTACT - 866-625-4566

TYPICAL WALL ATTACHMENT NOTE:
ALL INTERIOR STUD WALLS INCLUDING BUT NOT LIMITED TO TOILET ROOM, OFFICE, SALES AREA PERIMETER WALLS AND SALES SUPPORT SEPERATION WALL, SHALL BE ATTACHED TO SLAB WITH .145" DIA DRIVEPINS @ 24" OC ALL STUD WALLS ADJACENT TO EXTERIOR METAL BUILDING WALL GIRTS SHALL HAVE EACH STUD SECURED TO EACH GIRT (MIN TWO) WITH #10 SCREWS.

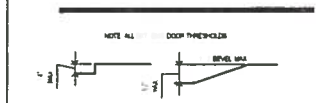
GENERAL TOILET ROOM NOTES:

1. LAYOUT OF TOILET ROOM FACILITIES SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES, INCLUDING ALL ADA REQUIREMENTS. SUBMIT ANY MODIFIED LAYOUTS TO FAMILY DOLLAR FOR THEIR REVIEW AND APPROVAL.
2. TOILETS SHALL BE EQUIPPED WITH THE FOLLOWING ACCESSORIES FOR EACH:
   - 1 EA. 18" x 34" FRAMED WALL MIRROR CONCEALED MOUNTING OVER EACH LAVATORY, INSTALL W/ BASE OF REFLECTIVE SURFACE @ 40" A.F.F. PER ADA REQUIREMENTS SHOWN ON SHEET A1.
   - 1 EA. TOILET TISSUE HOLDER - BRADLEY MODEL "5054" 18 GA. CHROME PLATED STEEL OR APPROVED EQUAL. INSTALL PER ADA REQUIREMENTS SHOWN ON SHEET A1
   - 1 EA. HOOK - BRADLEY MODEL 931 MOUNTED TO DOOR FACE OR APPROVED EQUAL. INSTALL HOOK @ 4'-6" A.F.F.
   - 1 EA. 1 1/4" – x 36" & 42" & 18" S.S. CODE APPROVED GRAB BARS WALL OR FLOOR MOUNTED AS REQUIRED. INSTALL GRAB BARS PER ADA REQUIREMENTS SHOWN ON SHEET A1
   - 1 EA. ELEC. HAND DRYER - "AIRFORCE" J-974 BY WORLD DRYER. DRYER LOCATED PER ADA REQUIREMENTS SHOWN ON SHEET A1.
   - 1 EA. SOAP DISPENSER - KUTOL - EZ HAND HYGIENE FOAM & LIQUID 1000ML. MOUNTED PER ADA REQUIREMENTS SHOWN ON SHEET A1
   - 1 EA. CODE APPROVED ROOM IDENTIFICATION SIGN INSTALLED ADJACENT TO STRIKE JAMB/LATCH SIDE OF DOOR W/ HORIZONTAL CENTERLINE @ 60" A.F.F.
   - 1 EA. CADET 3 FLO-WISE RIGHT HEIGHT ELONGATED TOILET BY AMERICAN STANDARD SEE MECHANICAL/PLUMBING SHEETS FOR MODEL.
   - 1 EA. METERING FAUCET BY AMERICAN STANDARD AT LAV. SEE MECHANICAL/PLUMBING SHEETS FOR MODEL.
3. INSTALL CONTINUOUS FIRE RETARDANT TREATED 2x6 BLOCKING BETWEEN STUDS FOR ALL HANDRAILS, GRAB BARS, FIXTURES, BRACKETS, ACCESSORIES, CABINETRY, AND MISC. SPECIALTIES AS REQUIRED UNLESS NOTED OTHERWISE.
3. USE 1/2" MOISTURE RESISTANT G.W.B. (GREENBOARD) FOR TOILET ROOM WALLS.
4. DOOR HARDWARE MUST BE MOUNTED BETWEEN 34 (MIN.) & 48 INCHES (MAX.





DOOR TYPES



D OR SCHEDULE

			SIZE	TH			LOCK	CLOSER	TH SHOLD			SILL	REMARKS
		1		1					12	12	13	1	
	ERROR										1	11	
		4											MFG
3"	OFFICE	5		3/4"		H M							
	ESTIBULE	6				M							
2.3	MENS	7		3/4"		M							
2.3	WOMENS	8		3/4"		M							
1 2 3 4 5	SALES AREA EMERGENCY EXIT DOOR	9		3/4"	B	M			YES			11	

N TE
G C T REQ E TA M T RRENT FIXT RE PLAN BEF RE ANY N ER R N AN / R SLAB WORK BE N

NOTE

C.L. Helt, Architect Inc.
1136 Greenwood Cliff
Charlotte, NC 28204
Ph. 704-342-1686
Fx. 704-343-0054
E-MAIL INFO@CLHELT.COM

ARCHITECT'S PROJECT # 14098

Project
FAMILY DOLLAR
FOR
T & N PROPERTIES,LC
220 EAST 400 SOUTH
IVINS, UTAH
DESIGN BASED ON 2014-01 FD PROTOTYPE

Sheet Description
FLOOR PLAN / ENLARGED TOILET PLAN / DOOR SCHEDULE & NOTES

Seal
No. 6327259-0301
TIMOTHY JOHNISTON
6/2/2014

Drawn By
J. ZINK

Checked By
S. MILLER

Revisions
1
2
3

Date
05-20-2014

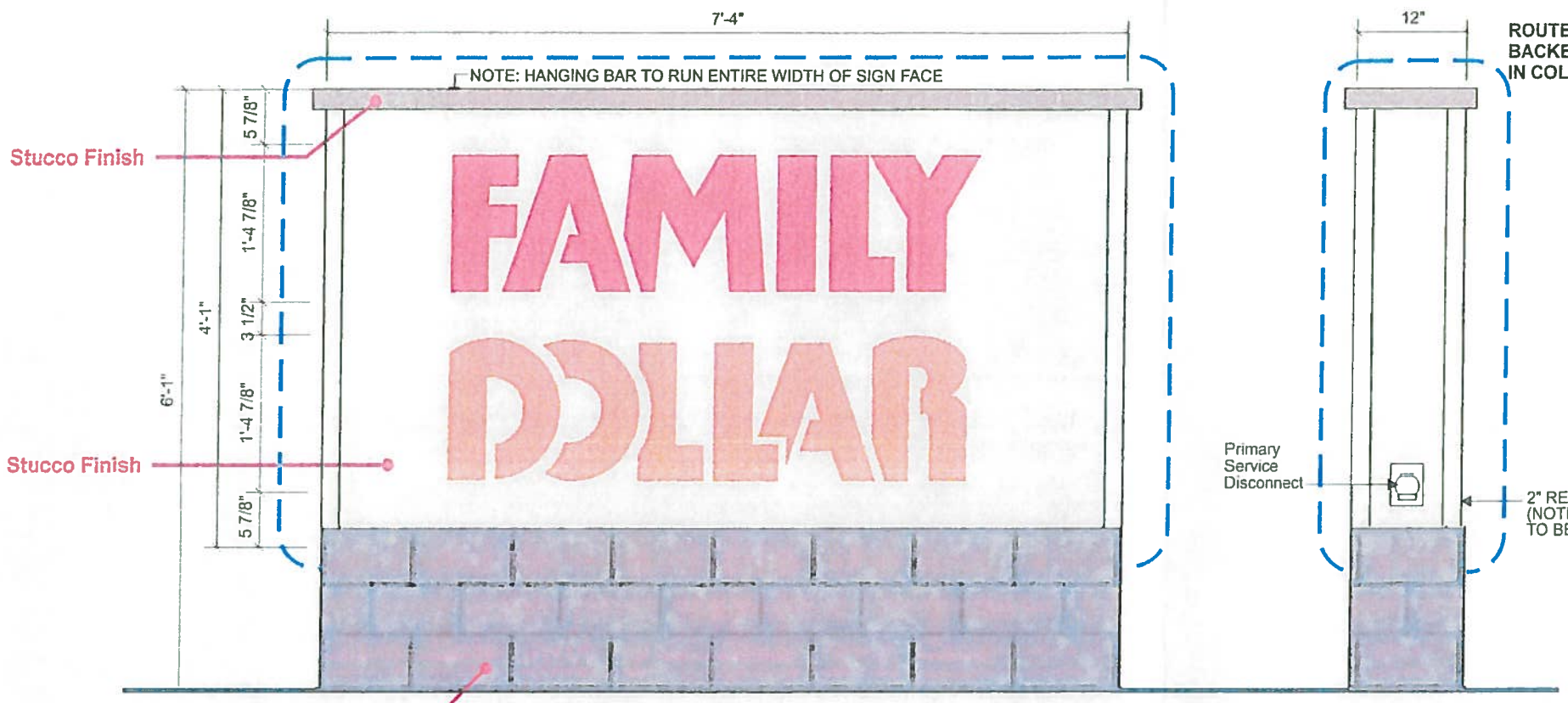
Sheet No.
A-1

Family Dollar Design Drawings

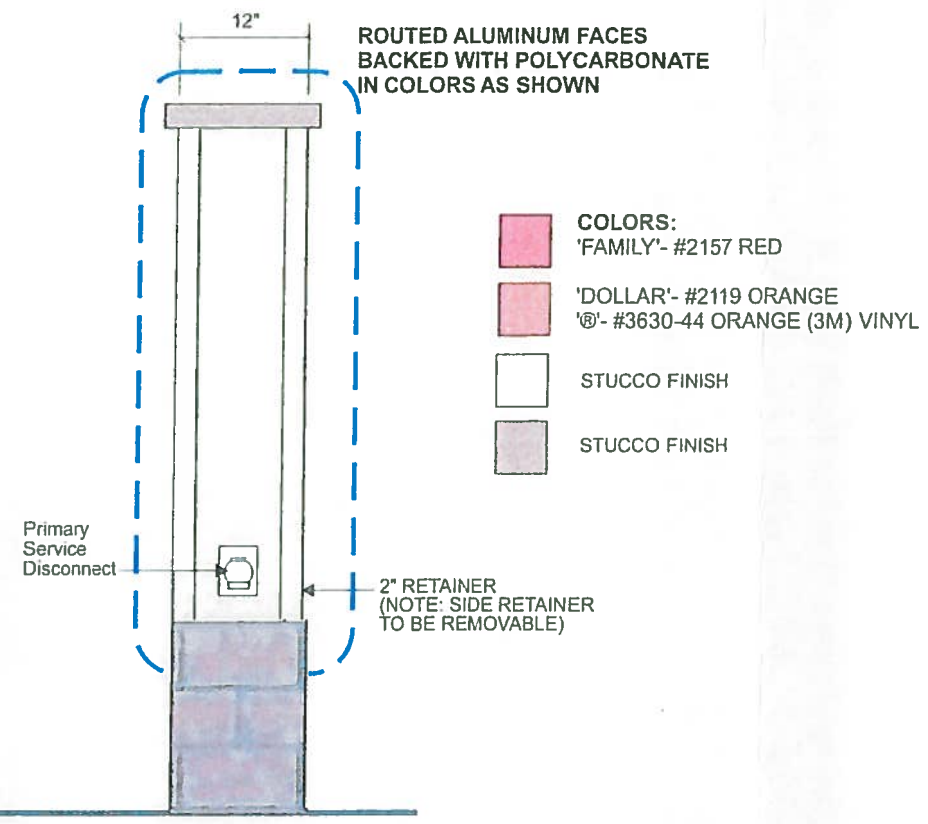
4'-1" x 7'-4" LED Illuminated Monument w/ Routed Faces- 6'-1" OAH

SIGN WEIGHT = ±375 SIGN AREA = 29.94	FACE MATERIAL BURN RATE: UL 94 FLAM CLASS RATING- 94V-2

ALLEN TO MANUFACTURE CUSTOM MONUMENT CABINET



Front View - Monument Elevation
Scale: 3/4" = 1'-0"



Side View

2.2 AMPS TOTAL

Allen Industries FILE NUMBER: E18202 | c UL us LISTED ELECTRIC SIGN | THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BONDING OF THE SIGN. | GROUNDED ELECTRICAL CONNECTIONS

FAMILY DOLLAR

Client Review Status

Allen Industries, Inc. requires that an "☐ *Approved*" drawing be obtained from the client prior to any production release or production release revision.

☐ *Approved* ☐ *Approved as Noted* ☐ *Revise & Resubmit*

Name _____

Title _____ *Date* _____

Notes

Date / Description

01/03/14 Issue Date

1 _____

2 _____

3 _____

4 _____

Project Information

Client Family Dollar

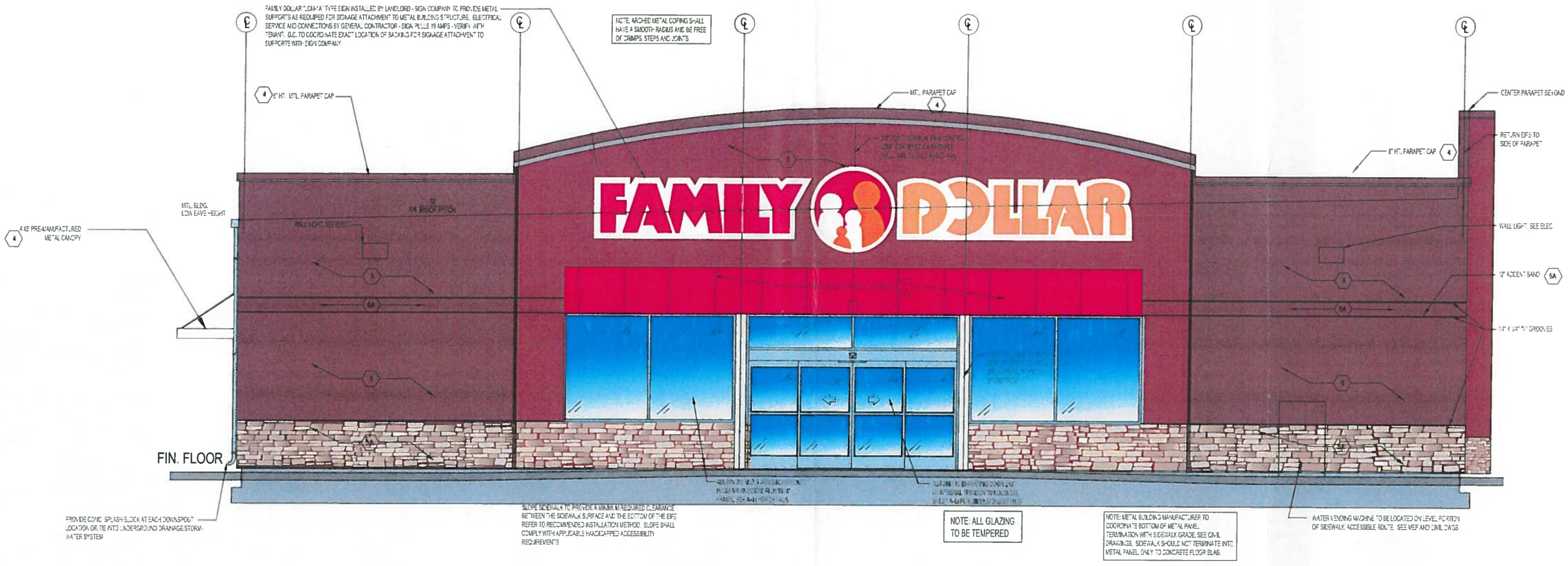
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File 2014 Family Dollar 4-1x7-4 Mon-Routed Alum

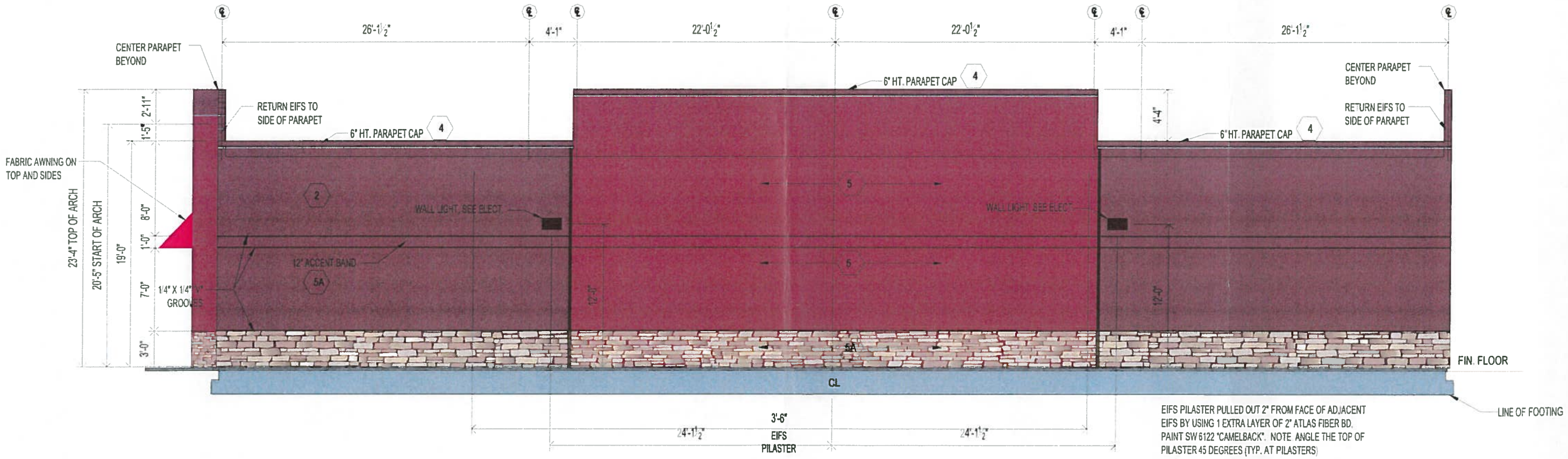
Sales House *Design* SC *PM* HS

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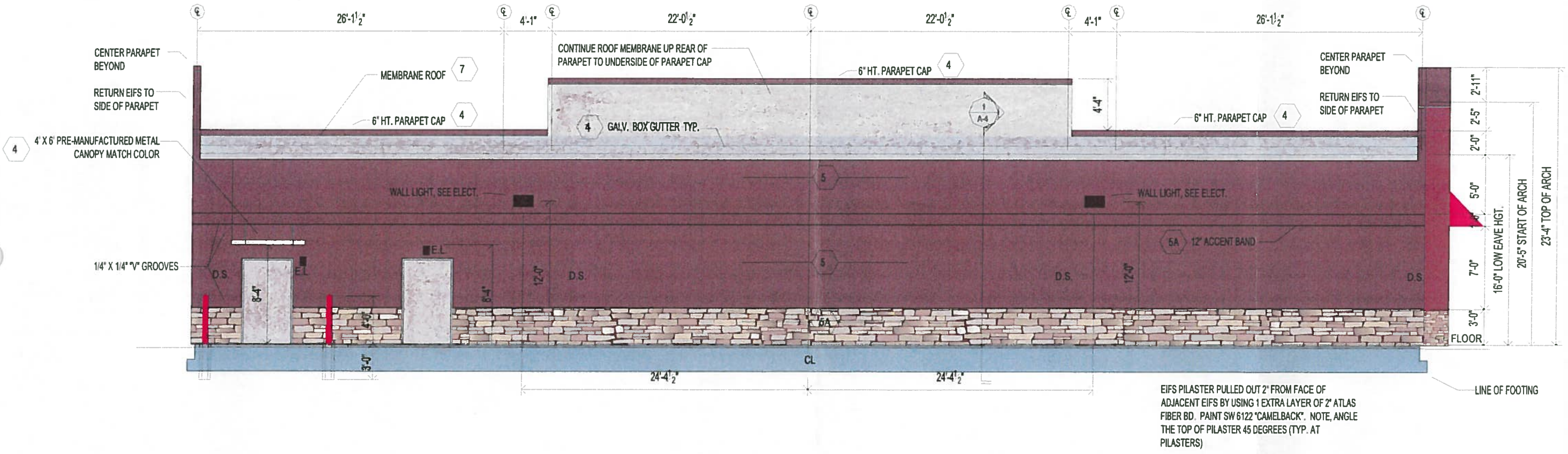
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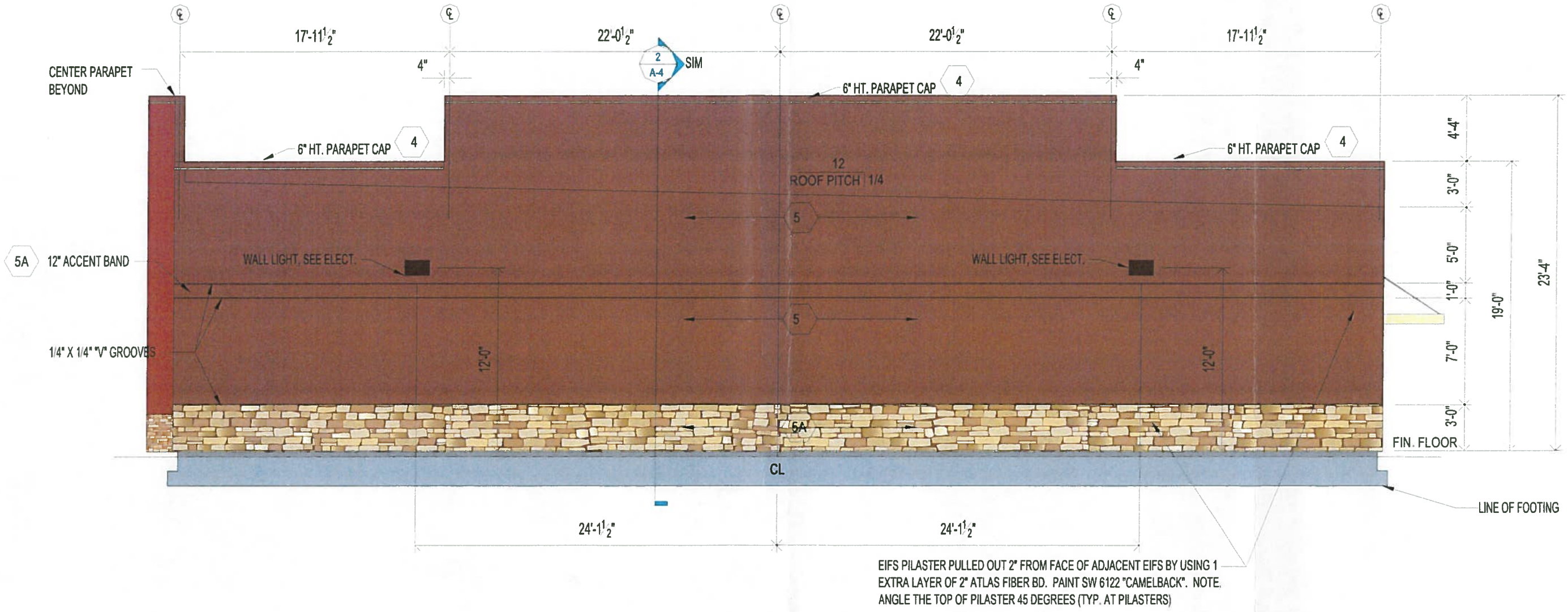
Front Elevation - North Facing



Side Elevation - West Facing (200 East)



Side Elevation - East Facing



Back Elevation - South Facing