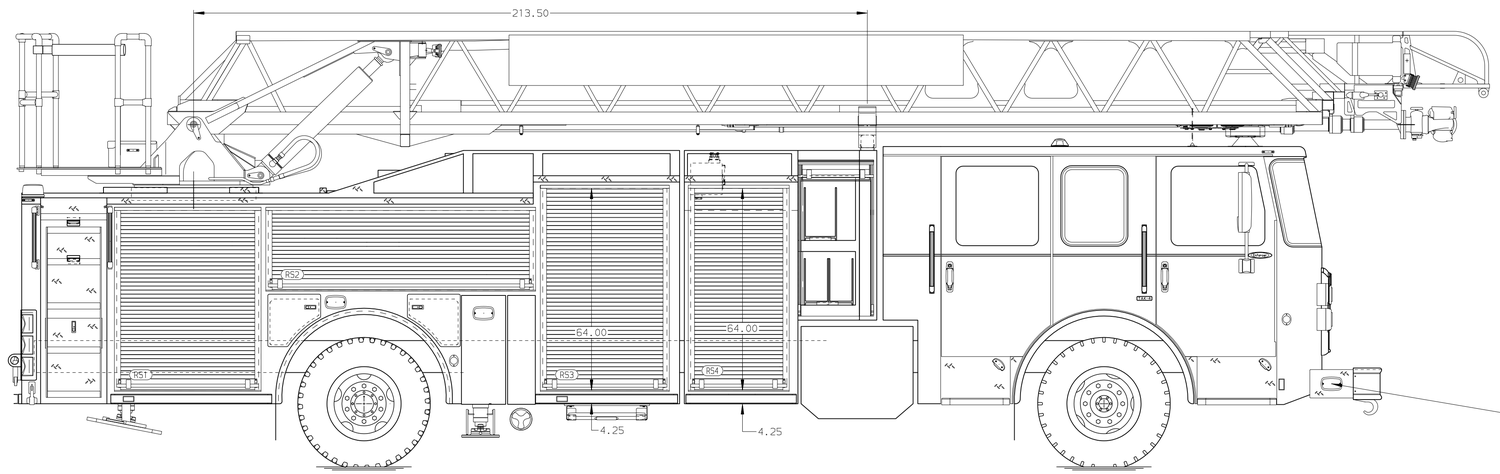
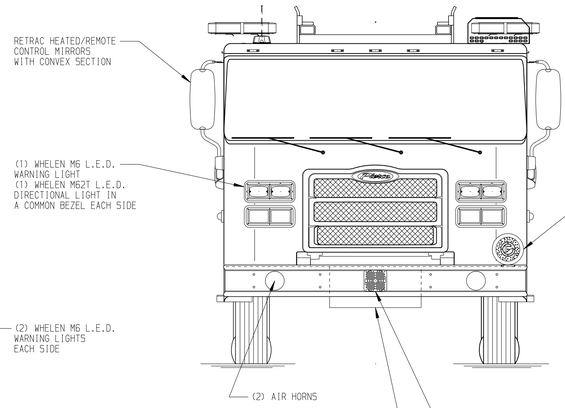
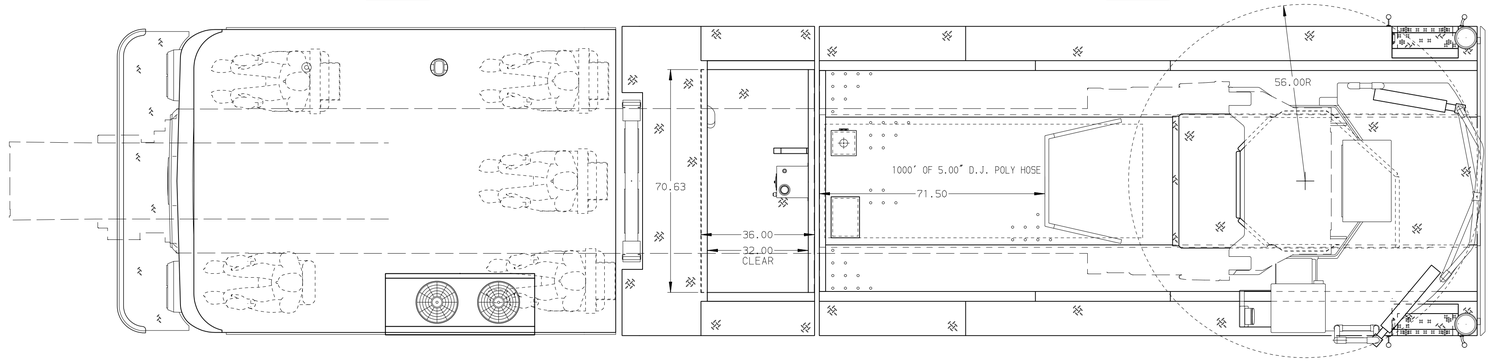
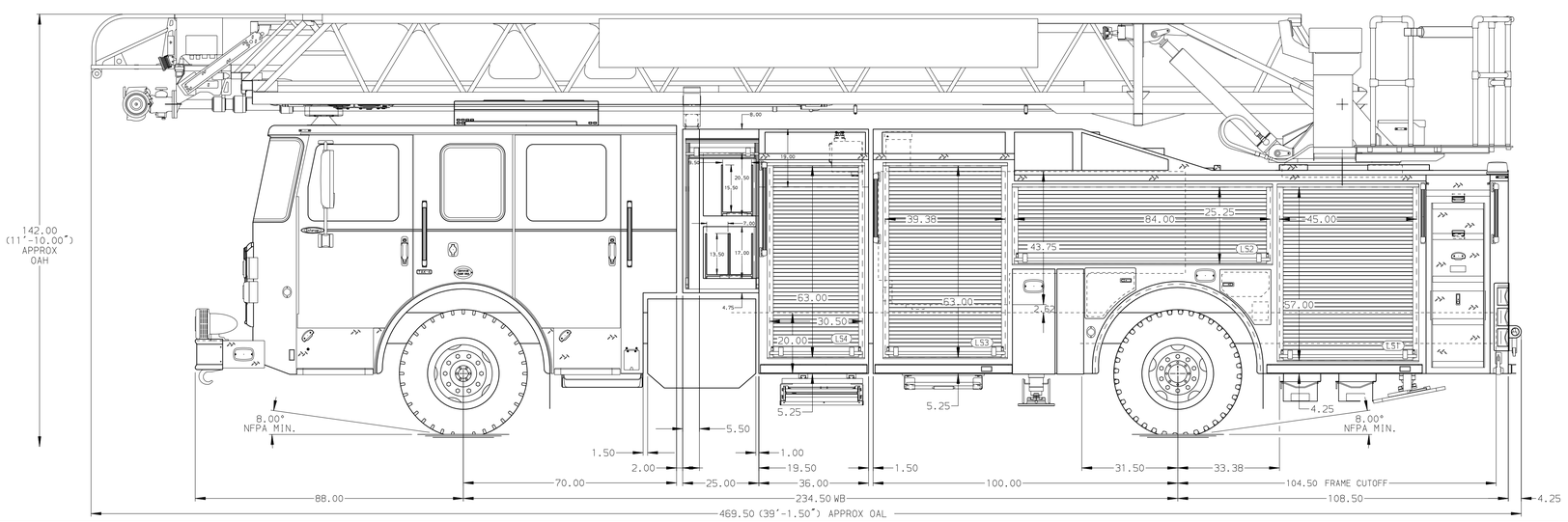
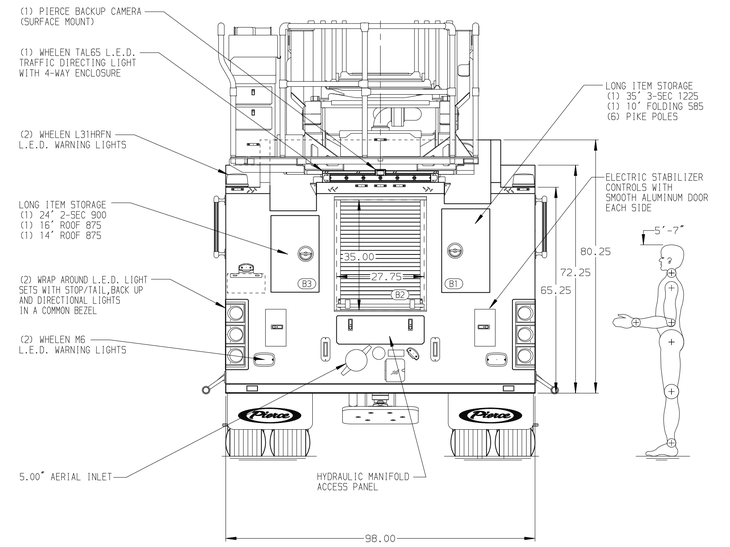



| BODY | TOTAL TANK CAPACITY |
|---|---|
| 107' ASL Aluminum Body PUC | 500 Gallon Poly Tank |
| COMPT,LEFT SIDE FRONT | WATER CAPACITY |
| Full Height Rollup Forward | 480 Gallons of Water |
| COMPT,LEFT SIDE REAR | FOAM CELL CAPACITY |
| Full Height Rollup Rearward | 20 Gallon Foam Cell |
| COMPT,RIGHT SIDE FRONT | FOAM SYSTEM |
| Full Height Rollup Forward | Husky 12 Single Agent Foam System |
| COMPT,RIGHT SIDE REAR | |
| Full Height Rollup Rearward | |




| CHASSIS | CAB | AXLE,FRONT,CUSTOM | TRANSMISSION | PUMPHOUSE | CROSSLAYS,1.50" | SPEEDLAYS | SAFETY |
|---|---|---|---|---|---|---|---|
| Enforcer Chassis, PUC | 7000 Enforcer Cab, PUC | 22,800 Lb TAK-4 Axle | Allison 6th Gen, 4000 EVS P | Control Zone, PAL/PAP PUC | (2) 1.50", Poly Trays, 200' | | |
| ENGINE | BUMPER | AXLE,REAR | | PUMP | CROSSLAYS,2.50" | GENERATOR | |
| 510 HP Paccar MX13 Engine | 19" Extended Stainless Steel | 33,500 Lb Meritor Axle | | 1500 GPM Pierce PUC | (1) 2.50", Poly Tray, 200' | Generator Not Required | |

**CUSTOMER APPROVAL**

APPROVED BY: _____

DATE: _____

Pierce MANUFACTURING INC.

NOTE

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.
MINOR DETAILS NOT SHOWN.

1. NO LIMITED RETRACTION REQUIRED
2. ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED IN CENTER BUMPER TRAY
3. SHORELINE RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
4. AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL
5. BATTERY CHARGER LOCATED PER ORDER
6. BATTERY CHARGE INDICATOR LOCATED ON DRIVER SEAT RISER
7. ADJUSTABLE SHELVES LOCATED PER ORDER
8. ONE FLOOR MOUNTED SLIDE-OUT TRAY LOCATED PER ORDER
9. NON-RAISED AERIAL PEDESTAL
10. LIFTING EYE ROPE RESCUE ATTACHMENT AT AERIAL TIP
11. 1500 GPM HIGH FLOW WATERWAY

| REV | DATE | BY | CH | |
|---|---|---|---|---|
| ▽ | - | - | - | CHASSIS DATA |
| | | | | MAKE |
| | | | | PIERCE |
| | | | | MODEL |
| | | | | - |

| | |
|---|---|
| TITLE | - |
| | - |
| FOR | 2025 Santa Clara Ivins Aerial PUC |
| | - |
| DWG NO. | BID 1107 |

| | |
|---|---|
| JOB NO. | - |
| SCALE | 1:24 |
| DATE | |
| DRAWN BY | - |
| | - |
| CHECKED BY | - |
| | - |
| SHEET SIZE | D |
| SHEET NO. | 1 OF 1 |