RESOLUTION NO. 2024-16R

A RESOLUTION OF IVINS CITY, UTAH, SUPPORTING UTAH V UNITED STATES LEGAL ACTION UNITED STATES SUPREME COURT DOCKET NO. 220160

WHEREAS, after decades of legal analysis and attempts to seek relief through other means, the State of Utah filed a landmark public lands lawsuit on August 20, 2024 asking the U.S. Supreme Court to address whether the federal government can constitutionally hold unappropriated lands within a State indefinitely; and

WHEREAS, the scope of Utah's lawsuit applies only to the federally held land that is "unappropriated", meaning that the United States simply holds the land without any designated purpose; and

WHEREAS, the scope of Utah's lawsuit DOES NOT INCLUDE appropriated public land designated as national parks, national monuments, wilderness areas, national forests, Tribal lands, or military properties; and

WHEREAS, although Utah's lawsuit is specific to the 18.5 million acres of unappropriated land within Utah administered by the United States Bureau of Land Management (BLM), it is imperative that the Court answer the vital legal questions in this case as they inherently apply to all of the 245 million acres of unappropriated land administered by the BLM in 11 Western states, Alaska, the Dakotas, and a few Eastern States as well.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF IVINS CITY, STATE OF UTAH that Ivins City hereby supports Utah's legal action as a co-signor of the Amicus Brief to be filed at the U.S. Supreme Court by the American Lands Council that authorizes payment of $_____ toward legal costs and advocacy in favor of the same.

Effective Date. This resolution shall become effective immediately upon passage and adoption by the City Council.

PASSED AND ADOPTED BY THE IVINS CITY COUNCIL, STATE OF UTAH, ON THE ____ DAY OF OCTOBER, 2024, BY THE FOLLOWING VOTE:

	AYE	**NAY**	**ABSTAIN**	**ABSENT**
Mike Scott	_____	_____	_____	_____
Kevin Smith	_____	_____	_____	_____
Sharon Barton	_____	_____	_____	_____
Sharon Gillespie	_____	_____	_____	_____
Lance Anderson	_____	_____	_____	_____

Chris Hart, Mayor

ATTEST:

Kari D. Jimenez
City Recorder

PLEASE CHECK ONE:

In addition to signing the Amicus Brief, we wish to become a new or renewing member of ALC to further support its vital mission of better access, health, and productivity on federally controlled public land throughout the U.S.

☐ **YES** ☐ **NO**