RESOLUTION NO. 2025-17R

A RESOLUTION OF IVINS CITY, UTAH, ADOPTING A WATER CONSERVATION PLAN

WHEREAS Utah's Water Conservation Act (Utah Code § 73-10-32) requires Ivins City to adopt and file a water conservation plan with the Utah Division of Water Resources; and

WHEREAS Ivins City is a participant in the Regional Water Supply Agreement and collaborates with the Washington County Water Conservancy District and other partner municipalities (the "Program Partners") to ensure that adequate supplies of water are available for future needs; and

WHEREAS Ivins City and the Program Partners have developed a Joint Agency Water Conservation plan (the "Regional Conservation Plan") to meet the requirements of the Water Conservation Act; and

WHEREAS the Regional Conservation Plan contains a regional conservation goal, a timeline for action, and an evaluation process for assessing progress toward the conservation goal; and

WHEREAS the City Council has investigated and considered the Regional Conservation Plan; and

WHEREAS the City Council finds that the Regional Conservation Plan is an important tool appropriate to help Ivins City residents and businesses conserve water;

WHEREAS the Ivins City Council held a Public Hearing on October 16, 2025, to consider adopting the attached Joint Agency Water Conservation Plan; and

WHEREAS following the public hearing on October 16, 2025, the Ivins City Council voted to formally adopt the Joint Agency Water Conservation Plan for Ivins City by Resolution;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Ivins City as follows:

Ivins City hereby adopts the Joint Agency Regional Water Conservation Plan attached hereto as Exhibit A.

This Resolution shall become effective immediately.

PASSED AND ADOPTED BY THE IVINS CITY COUNCIL, STATE OF UTAH, ON THIS ____ DAY OF OCTOBER, 2025 BY THE FOLLOWING VOTE:

	AYE	**NAY**	**ABSTAIN**	**ABSENT**
Mike Scott	_____	_____	_____	_____
Kevin Smith	_____	_____	_____	_____
Sharon Barton	_____	_____	_____	_____
Sharon Gillespie	_____	_____	_____	_____
Lance Anderson	_____	_____	_____	_____

_____
Chris Hart, Mayor

ATTEST:

_____
Kari D. Jimenez, City Recorder

EXHIBIT A

Joint Agency Water Conservation Plan